

## Daily Bulletin: February 21, 2023 A-Day

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7:30 - 8:25 Zero Period  
8:30 - 10:25 Period 1  
10:25 - 10:35 Nutrition  
10:40 - 12:45 Period 2  
12:45 - 1:15 Lunch  
1:20 - 3:15 Period 3

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### Remember the Tritons Walk



PALOS VERDES HIGH SCHOOL

Friday, February 24 @1:15-3:15

# **REMEMBER THE TRITONS WALK**



TRITONS WALK

SCAN HERE TO SIGN UP



Please join us for our 11th Annual Remember the Tritons Color Walk & Festival on **Friday, February 24th from 1:15pm-3:15pm**. Students MUST have their 6th period teacher's approval. Have your teacher sign the email confirmation receipt after signing up and bring it to room 503. There will be no sign ups on the day of the walk for participants. We look forward to seeing you there!

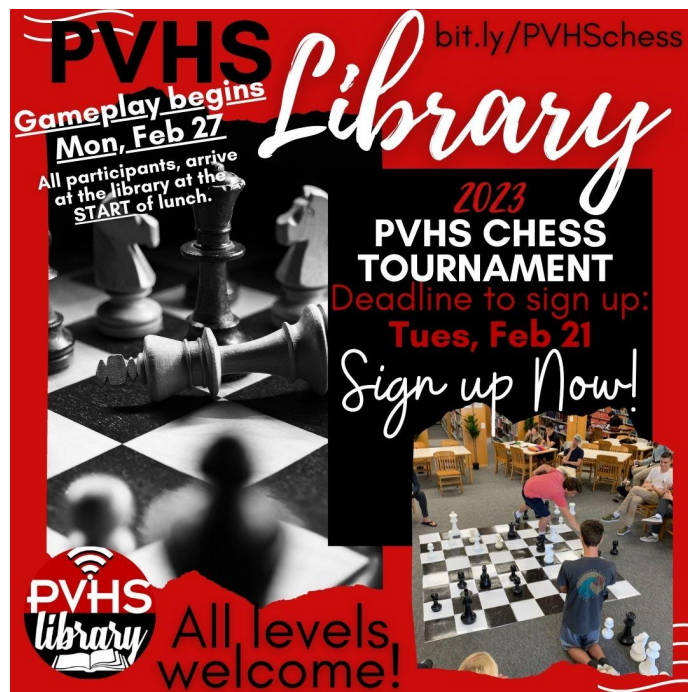
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## Library News & Updates

The library will be holding the annual **PVHS CHESS TOURNAMENT** at lunch from **Feb 27- March - 6**. Sign up now in the library.

The deadline to sign up is **TUESDAY, FEB 21st**.  
[Click here to sign up!](#) All skill levels welcome!

There will be a mandatory informational meeting **Thursday, Feb 23 at lunch** in the library. If you would like to be part of the planning or offer any input, please speak to Ms. Brockman *before* Feb 21.



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## Boeing Summer Internship

**Attention Current Juniors!** You are invited to apply to the Boeing Summer Internship program for this upcoming summer. [Please complete the Boeing Internship Application](#) and submit to Mr. Ito in the Counseling Office by **Friday, March 24th at 3:15pm**.



This is an unpaid, eight-week internship that offers 10 credits and a letter grade. Don't miss this opportunity. For questions regarding the program, please reach out to Mrs. Loh Norris.

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## Seniors: Cap & Gown

**Did you miss Herff Jones in Senior Park?** Order your cap and gown at [www.moongradservices.com](http://www.moongradservices.com).

Any questions? Please reach out to Mrs. Maxfield at [atmaxfieldj@pvpusd.net](mailto:atmaxfieldj@pvpusd.net) or see her in Room 301.

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## State Seal of Civic Engagement Application

The State Seal of Civic Engagement (SSCE) is awarded to California students who demonstrate excellence in civics education and participation, and an understanding of the United States Constitution, the California Constitution, and the democratic system of government.

Students interested in the SSCE need to complete the [application](#) and return with supporting documentation to their high school's counseling office by the due date (annually in the spring).

The State Seal of Civic Engagement is a new program for the 2022-23 school year. Please click [here](#) to view our webinar about the program or click [here](#) to view the presentation slides.

**All submissions are due Friday, March 2, 2023, and presentations will be scheduled during the week of March 20-23, 2023, at the District Office.**

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### Counseling Office Updates

**Mid-Year Transcripts:** Also known as the 7th Semester Transcript - Be sure you are checking your email and/or application portals to see if your schools you have applied to have requested that your counselor send a Mid-Year Transcript. This transcript includes grades from fall semester of senior year. To order your mid-year transcript, please click the link below and follow the same steps as you did for ordering your initial transcript in the fall. If you have any questions or need help with this, please see your counselor.

<https://pvpusdca.scriborder.com/applicationCurrent>

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### Important Dates for Counseling

The last day to drop or level down in a class this semester without it appearing on your transcript is **Friday, February 17th**. The last day to withdraw from a class with a "W" on your transcript is **Friday, March 17th**.

**February 16th-March 24th:** Sophomore Counseling Meetings by appointment. Parents can schedule appointments via Calendly which will be provided at the presentations on the 15th and on the Counseling webpage after the presentations.

**February 21st & 22nd:** Junior Guidance Lessons in English class

**February 23rd:** Junior Parent Presentation (6:00PM in the OAR)

**Week of February 27th:** Counselors meet with current Juniors during English class to schedule their classes for next year.

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**PVPUSD New Student Enrollment for 2023-24 School Year is now available!**



Do you have a child turning 5 on or before April 2, 2024, and would like to enroll in school for the fall? Enrollment season for all grades TK-12 is now open.

Please visit the [PVPUSD Enrollment home page](#) for more information.

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### **Palos Verdes Distance Learning Academy (PVDLA) Principal's Forums on February 22nd and 23rd**

As you may be aware PVPUSD has a PVDLA K-12 school for those families who a remote school environment is the best educational setting for their child. PVDLA principal, Brett Egan, is holding a "Principal's Forum" in person for interested students & parents on **Wednesday, February 22nd at 3:30pm and Thursday, February 23rd at 9am**. Both of these meetings will occur on the Rancho Del Mar campus. (38 Crest Rd West Rolling Hills, CA 90274)

If you are interested in learning more about the PVDLA program for the 2023-24 school year, please come to one of these principal forums, check out the PVDLA school website, and/or reach out to the PVDLA principal, Brett Egan at [eganb@pvpusd.net](mailto:eganb@pvpusd.net).

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### **SoCal ROC Survey for New Superintendent**

The Board of Education at Southern CA Regional Occupational Center wants to hear from you! They are seeking to recruit and engage a superintendent who will lead SoCal ROC into the future. They are looking for input from students and parents as they develop a Leadership Profile to guide the search and selection process. You are invited to add your voice by simply completing [this online survey](#). A response by Tuesday, February 28th is greatly appreciated. You can visit [www.socalroc.com](http://www.socalroc.com) for updates and breaking news.

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### **College & Career Center Updates**

**Class of 2023: Several California State Universities still accepting applications!** [Check the campus you're interested in](#) to see if they are still accepting applications.

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### **COLLEGE PLANNING GUIDANCE: WORKSHOPS THE NEW REALITY OF COLLEGE ADMISSIONS**

**MARCH 7TH @ 6PM**  
**Followed by a choice of workshops 7:00pm-8:30pm**

**SOPHOMORE & JUNIOR STUDENTS & FAMILIES**

The college admissions landscape is ever-changing, no more so than in these past few years. Increased competition at highly selective institutions, financial aid policies and changes in standardized testing are just a few of the major issues of recent admission cycles that students must consider in researching

colleges and building a viable college list. Please join us as we host Ffiona Rees, Deputy Director Admissions at the most applied to university in America, as we kick-off our College Planning Guidance series of workshops:

**Lafayette College:** *Highly Selective Liberal Arts Colleges: Are you a great fit?*

**Syracuse University:** *How To Choose a College Major*

**Texas Christian University:** *Out of State does not mean Out of the Budget- Opportunities for Merit Scholarship & Financial Aid outside of CA!*

**University of Illinois, Urbana Champaign:** *STEM Careers and Preparing to Apply to a STEM Major*

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**\*SAVE THE DATE: APRIL 27th @ 6:30PM COLLEGE PLANNING GUIDANCE: THE COST OF COLLEGE!\***

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### **OUTSIDE OPPORTUNITIES**

**The EVE & GENE BLACK SUMMER MEDICAL CAREER PROGRAM** is an opportunity best described as a medical mentor program. Students work under the supervision of a health care educator shadowing various medical professionals (nurse, nutritionist, pharmacist, lab technician, and/or physician) who together provide a range of patient care and services. The program accepts applications from high school students who are current 11th and 12th graders AND born ON or BEFORE 7/1/07. Online sessions will take place July 10-20 and July 24–August 3. In-person sessions will vary by facilities There is no fee to participate. **Application deadline is February 21.** For more information and applications log onto their [WEBSITE](#).

**SUMMER OPPORTUNITIES FOR HIGH SCHOOL STUDENTS** -Summertime is the perfect time to decompress, relax, reflect, explore and discover! Students have the luxury of TIME during the summer to break from the traditional school year routine and try something new they haven't yet had the opportunity to experience, or dive deeper into a passion project or course of study with which they're interested. Check out some fabulous summer opportunities listed [HERE](#) on our PVHS website.

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

*Click on the name of the scholarship for further information and to apply.*

**FEBRUARY 23 - COOLIDGE SCHOLARSHIP** (full-ride for college) – **JUNIORS ONLY** who plan to enroll in college in the fall 2024. It can be used by recipients at any accredited U.S. college or university. The main criterion is academic merit. Additionally, it seeks those who are interested in public policy; demonstrate an awareness of the values of President Coolidge; display a sense of service and care for the well-being of others.

**FEBRUARY 23 – MARY P. WYATT SCHOLARSHIP** (\$877) – PVHS seniors only; min 3.0 GPA; demonstrates financial need; actively helps others.

**FEBRUARY 28 – LOS ANGELES CHARITABLE FUND SCHOLARSHIP** (Varies) – seniors only; must be a child of an active, retired service member or

current or retired Dept. of Defense employee; awarded on academic performance, extracurricular activities, demonstrated leadership, and applicant's character.

**MARCH 1 – KINECTA STUDENT SCHOLARSHIPS** (\$2,000) - - must be a high school senior applying to be a full-time student at an accredited college/university. Students need to submit a written essay (min 1,000 words) on "*Pick an experience from your own life and explain how it has influenced your development*". Recipients selected based on their essay, community involvement/extracurriculars, GPA, awards/achievements.

**MARCH 1 – SONS OF ITALY SCHOLARSHIP** (\$500 - \$5,000) – seniors only; must be wholly or partially of Italian Descent; selection based on scholastic record, activities evidencing leadership, financial need, written personal goals statement, essay of Italian Origin, and letters of recommendation.

**MARCH 9 – PERRAULT FAMILY SCHOLARSHIP** (\$940) - awarded to a senior, male or female, who has been a member of the PVHS Varsity Soccer Team during their senior year. Criteria includes leadership, commitment to the sport and academic achievement. Preference given to soccer players who have played defensive positions.

**MARCH 10 – CALIFORNIA CREDIT UNION** (\$1,000) - graduating high school seniors enrolling in a two or four-year college; must have min GPA of 3.0, community/school involvement.

**MARCH 10 – NATIONAL CHARITY LEAGUE STRIVE SCHOLARSHIP** (\$1,000 - \$3,000) – - seniors only; awarded based on financial need, academic performance, and extracurricular activities including community service. Scholarship RENEWABLE for each year in college.

**MARCH 15 – ELKS UNDERGRADUATE SCHOLARSHIP FOR STUDENTS WITH DISABILITES** (\$1,000 - \$2,000) - to be eligible to apply, individuals must be a U.S. citizen; be a resident of CA or HI; have a physical impairment, neurological impairment, visual impairment, hearing impairment, and/or speech/language disorder; and be a senior in high school

**MARCH 15 – HORATIO ALGER SCHOLARSHIP – JUNIORS ONLY** who possess the character to succeed in life including integrity, determination and courage. Criteria include financial need, involvement in community service, GPA of 2.0 or above, be a US Citizen, and plan to attend a 2-year or 4-year college in the US.

**MARCH 15 - CABRILLO CIVIC CLUBS OF CA** (\$500) - seniors only; must be of Portuguese descent; minimum weighted GPA of 3.5; participated in three extracurricular activities.

**MARCH 16 – INTERNATIONAL LONGSHORE WARHEOUSE UNION SCHOLARSHIP** (\$500) - Three scholarships will be awarded to PVHS students; application includes an essay on labor leader Harry Bridges.

**MARCH 16 – JACK & ELISA BAGDASAR MEMORIAL SCHOLARSHIP** (\$500) – awarded to a senior who demonstrates the ability and desire to be an elementary/middle/high school teacher.



**MARCH 19 – PVP COUNCIL FOR PTAs SCHOLARSHIP** (\$1,000) - seniors only; MUST be a PTSA member and complete the essay question: “Describe the role PTA has played in supporting and enriching you K-12 education.”

**MARCH 23 – PV PENINSULA LIONS CLUB** (\$500 - \$1,000) - seniors only; consideration will be given to academic achievement (min. GPA of 3.0), service to others, leadership, financial need and a strong desire/plan for further education/professional focus.

**MARCH 23 – ANDREW SAKURA MEMORIAL SCHOLARSHIP** (\$1,000) - for male seniors only at PVHS; application includes an essay on one of three prompts relating to friendship.

**MARCH 24 – PANHELLENIC ALUMNAE SOUTH BAY HIGH SCHOOL SCHOLARSHIP** (varies) - awarded to female graduates of high schools in the South Bay who plan to attend a four-year institution where sororities are established; must have unweighted 3.5 GPA or higher. Will be judged on academic excellence, character, participation in school and community/cultural activities, and financial need. Once on their website, be sure to download the application for **high school scholarship**.

**MARCH 24 - PV JUNIOR WOMEN’S CLUB** (\$5,000) - high school seniors only who reside in the 90274 or 90275 zip codes; financial need is a strong component of this scholarship along with academic achievement, community service and extracurricular activities.

**MARCH 24 – PVP ROTARY SCHOLARSHIP** (\$3,000; \$5,000) - seniors only; scholarship, leadership, service, and financial aid are deciding factors; will award multiple scholarships.

**MARCH 24 – SUSAN PAVELKA SCHOLARSHIP FOR JOURNALISTIC EXCELLENCE** (\$500) - for a college-bound senior who has participated and excelled in PVHS journalism. Candidates are eligible to apply after fulfilling a minimum of two consecutive years as a leader/writer in one or more of these journalism programs: yearbook, literary magazine, newspaper, podcast or broadcast news.

**MARCH 31 – RH/PV ALUMNAE CHAPTER OF DELTA SIGMA THETA SORORITY SCHOLARSHIP** - for seniors who are of African-American ancestry and made a positive contribution to school/community.

**APRIL 1 – ITALIAN CATHOLIC FEDERATION FIRST YEAR SCHOLARSHIP** (\$400 - \$2,500) – seniors only; must be of Italian ancestry and Roman Catholic; minimum unweighted GPA of 3.2; participation in extracurricular activities; financial need.

**APRIL 1 – SOUTH BAY JAPANESE AMERICAN CITIZEN LEAGUE** (Varies) – Scholarships are open to all students of Japanese American ancestry residing in the South Bay JACL Chapter area and a member of the JACL. Students are required to fill out only one application for the scholarships listed below. The committee will select the recipients for each of the scholarships based upon the requirements:

***Kiichi Egashira Memorial Scholarship*** - for students pursuing a bachelor’s

degree in physical and biological sciences, engineering/mathematics.

***Janice Kobata Zoeger Memorial Scholarship*** - for students in pursuit of a bachelor's in any field of study relating to biological sciences, foreign and/or ancient language or business.

***Ernest K. Tsujimoto Memorial Scholarship*** - for students in pursuit of an undergraduate degree majoring in the STEM fields

***Gardena Valley Japanese American Citizens League Scholarship*** - for students pursuing a bachelor's degree in any field of study.

#### **APRIL 4 – PVP REPUBLICAN WOMEN, FEDERATED SCHOLARSHIP**

(\$1500) - must be a graduating high school senior; subscribe to a Conservative/Republican philosophy; be U.S. citizen; prepare a typewritten essay of 500 - 1000 words entitled "What is the Meaning of the U.S. Constitution in the Era of Covid-19."

**APRIL 6 - SEAN HEFFERNAN MEMORIAL SCHOLARSHIP** (\$1,000) – graduating senior who shows academic achievement, community service; must include original artwork (includes photography, poem, writing, sculpture, etc.) and an essay on caring.

**APRIL 7 – PVHS ALUMNI SCHOLARSHIP** (\$500) - PVHS seniors only; short application and an essay not to exceed two pages about contributions you have made to the Sea King Community and your plans to support involvement of PVHS Alumni with PVHS/PV Community.

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### **COVID Positive Reporting Form**

To streamline communication for COVID case reporting, we are asking families to fill out the form below if their students test positive for COVID. This will also be a way for us to respond much more efficiently and effectively to our students and families. Please click the linked form below to notify us of your PVHS student's positive results.

### **[PVHS COVID Reporting Form](#)**

A PVHS administrator will be in touch with the family regarding the next steps after completing the form.

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### **PTSA News and Important Info**

PTSA would like to extend a warm welcome to all Sea King families!

[Click here to join!](#)

Attend monthly meetings on the 4th Tuesday of each month at 9am in the MPR to hear from Dr. Ramirez, PVPUSD Superintendent Dr. Alex Cherniss, PVPUSD School Board Members and others on campus!

To provide feedback, please submit your questions/issues/suggestions [here](#).

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**Code Ninjas Palos Verdes is  
looking for High Schoolers for paid  
and volunteer positions!**

ARE YOU INTERESTED IN COACHING, TEACHING, AND INSPIRING KIDS TO DO WHAT YOU LOVE?

CODE NINJAS PALOS VERDES WILL GIVE YOU THAT OPPORTUNITY AS YOU ARE BUILDING YOUR  
WORK EXPERIENCE, OR VOLUNTEER AND COMMUNITY SERVICE HOURS!

**WHAT WE NEED...**

**PAID POSITIONS**

ASSISTANT CODING INSTRUCTORS  
STEM LEADERS  
ESPORTS EXPERTS

**VOLUNTEER POSITIONS**

CHESS COACH  
SPORTSCASTER  
VEX COACH  
ESPORTS COACH

**GROUP INTERVIEWS**

**SATURDAY, FEBRUARY 11TH, 1PM  
SATURDAY, FEBRUARY 18TH, 10AM**

*Send your resume to  
[randy.feltham@codeninjas.com](mailto:randy.feltham@codeninjas.com)  
to attend a group interview!*

Code Ninjas Palos Verdes is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.



General Cancer Awareness



Child Cancer



Colon Cancer



Breast Cancer



Leukemia Cancer



Brain Cancer

# Day at the Park

## Team Together Against Cancer

### Campaign Kickoff Party!



Ovarian Cancer



Breast Cancer

THANK YOU  
JD Factors &  
Rocker Bros.  
Meat &  
Provision,  
Inc!

### Averill Park

1300 S. Dodson Ave, San Pedro

### Saturday, 3/4/23

### 12 – 3pm

Meet Cancer  
Support Orgs:  
Camp Kesem  
& CSC Kids  
Community



Liver Cancer



Cervical Cancer



Lymphoma Cancer



Child Cancer



### Fundraiser benefiting LLS!

**FREE Food! Games! Key Speakers! Give-a-Ways!**

### Come and Share a Kind Act

 [TogetherAgainstCancer\\_](https://www.instagram.com/TogetherAgainstCancer_)

RSVP HERE



Colon Cancer



LEUKEMIA &  
LYMPHOMA  
SOCIETY



STUDENT  
VISIONARIES  
OF THE YEAR

\*SVOY Team Together Against Cancer, benefiting LLS, is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.



Pancreatic Cancer



Kidney Cancer



Uterine Cancer



Prostate Cancer



General Cancer Awareness



Child Cancer



Stomach Cancer



# Living History Museum

# Scholarship

# Competition



Participants will discuss the following prompt:

The American Library Association reports that it is seeing “a rising number of challenges to books that deal with racism and Black American history.” How do these challenges to books in the classrooms or the libraries impact students and what can you do to improve this grave situation?

## Speech Competition

**Grades:  
9-10**

One winner will be awarded: **\$500**

To register and submit a written draft of your speech, go to <https://form.jotform.com/230034804721142>

**Deadline to register and submit your speech draft is February 20, 2023.**

**Speech competition will take place February 25, 2023 from 3:30 - 4:30 pm at the Peninsula Center Library.**

## Essay Competition

**Grades:  
11-12**

One 11th Grade winner will be awarded: **\$500**

One 12th Grade winner will be awarded: **\$500**

To register and submit your essay, go to <https://form.jotform.com/223524474039052>

**Deadline to register and submit your essay is February 20, 2023.**

Participants may only enter one speech or essay.

**Winners for both competitions will be announced at the Living History Museum event on Sunday, February 26, 2023.**

For more information or to work with a coach on the speech or essay competition, contact Laura Henry at [lhenry@pvld.org](mailto:lhenry@pvld.org)

More details here!



FOLLOW US



This program is made possible by the support of the Peninsula Friends of the Library. The Palos Verdes Library District is not related to, sponsored by or endorsed by the Palos Verdes Peninsula Unified School District.





Community Advisory Committee (CAC)  
in collaboration with  
Southwest SELPA Presents:

# 10TH ANNUAL STAFF & COMMUNITY PARTNERS AWARDS NIGHT! "EDUCATORS MAKING A DIFFERENCE."

Join us in celebrating educators and community members who go above and beyond for our students with special needs (teachers, administrators, volunteers, etc.)!

## WHEN!

Reception: 4:30pm  
Ceremony : 5:30pm  
April 19, 2023

## WHERE?

Redondo Union High  
School Auditorium  
1 Sea Hawk Way,  
Redondo Beach 90277

Nominate outstanding contributors  
at the link below

<https://bit.ly/CACawardNomination>



## NOMINATIONS CLOSE FEBRUARY 28, 2023!

Allison Haynes, SW SELPA Program Coordinator

Jean Hirano, CAC Chair 22-23

# TED LIEU

CONGRESSMAN *for* CALIFORNIA'S 36TH DISTRICT



*A chance for students in the 36th district to showcase their artistic talent!*

## Entry Criteria

- Must be two-dimensional and no larger than 26 inches by 26 inches by 4 inches
- Must not weigh more than 15 pounds, including frame
- Must have the 2023 [Student Release Form](#) secured with painters tape to the back of your piece
- Must be original in concept, design, and execution, and may not violate U.S. copyright laws
- Art pieces are NOT required to be framed for judging

## Submission Deadline

**Friday, February 24th at 5:00 PM at 1645 Corinth Avenue, Suite 101, Los Angeles, CA 90025**

Please submit your art to our district office **in-person** and **email** a high-quality photo of your art in JPG format to [cac.lieu@mail.house.gov](mailto:cac.lieu@mail.house.gov). We will use your digital submission for a slideshow.

Please put the 2023 Student Release Form on the back of each art piece submitted in-person and, for the digital submission, make sure to include the 2023 Student Release Form in PDF format. Include in the subject line of the email the following information:

- "Your name - Name of the piece - Medium"
- Medium Types: Painting, Photography, Drawing, Mixed Media, Other (ie. Computer generated art, collages, etc.)

***We thank the Wallis Annenberg Center for Performing Arts for being our fiscal agent.***

## Reception

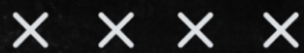
**Saturday, March 18th from 1:00-3:00 PM at the Otis College of Art and Design**

Winners will be announced at this event and contacted afterwards with further details.

## Additional Inquiries

Contact **Aurelia Friedman** at  
(323) 651-1040 or  
[aurelia.friedman@mail.house.gov](mailto:aurelia.friedman@mail.house.gov)  
or visit  
[lieu.house.gov/services/art-competition](http://lieu.house.gov/services/art-competition)





PENINSULA PANTHERS - PV SEA KINGS - PENINSULA PANTHERS - PV SEA KINGS



CHEER THEM ON! CHEER THEM ON! CHEER THEM ON!



# UNIFIED TRACK MEET



CHEER ON PEN AND PV ATHLETES!

**MARCH 23 11:45-1:15**

4th per - Lunch at Pen High Stadium

BEST BUDDIES



**Special Olympics**  
Southern California







PALOS VERDES PENINSULA  
UNIFIED SCHOOL DISTRICT

# PARENT CONSULTS AND SUPPORT

Parenting can be very rewarding, but it can also be challenging at times.

Do you have parenting questions?  
Would you like a consult from one of our  
SAGE Therapists, specifically to help your student?

PVPUSD aims to support not just our students, but our families and caretakers in embodying a "whole child" approach by providing consults in order to improve the educational experience of students.

Please contact one of our therapists below:




**LIZ SCHOEBEN, MFT**

Executive Director  
650-799-5266  
[lizschoeben@sagesocal.org](mailto:lizschoeben@sagesocal.org)



**KATHI COLLI, MFT**

Clinical Director  
424-262-0896  
[kathicolli@sagesocal.org](mailto:kathicolli@sagesocal.org)

 [PVPUSD Social Emotional Supports](#)



*Experience*

# Las Niñas & Las Madrecitas

A unique Mother-Daughter experience that develops meaningful connections.



SERVE | CONNECT | LEAD | GROW



*Serving the community since 1957*

Unique in our mission and connections, we have served the South Bay community and Downtown L.A.'s Orthopaedic Institute for Children (OIC) for over 60 years. We volunteer at children's camps, schools, OIC, its clinic in Calexico and much more. We produce the Evergreen Ball and Fashion Show to celebrate our Senior families and fundraise for OIC.

**Now Recruiting for 6th-10th Grade Classes for Las Niñas & Las Madrecitas**

[lasmadrecitas-lasninas.com](http://lasmadrecitas-lasninas.com)

\*Las Madrecitas and Las Ninas de Las Madrecitas is not related to, sponsored by or endorsed by the Palos Verdes Peninsula Unified School District.





THE PENINSULA COMMITTEE FOR THE  
LA PHILHARMONIC AND THE SOUTH  
COAST BOTANIC GARDEN PRESENT

# MUSIC IN THE GARDEN

SHOWCASING  
YOUNG MUSICIANS  
OF THE  
SOUTH BAY

MARCH 4, 2023  
12:00 - 4:00 PM

South Coast Botanical Garden  
26300 Grenshaw  
Palos Verdes Peninsula 90274

Tickets Available at  
[www.southcoastbotanicgarden.org](http://www.southcoastbotanicgarden.org)

This event is not related to, sponsored by, or endorsed by the Palos  
Verdes Peninsula Unified School District

  
SOUTH COAST  
BOTANIC GARDEN

 PCLAP

LA Phil  
Affiliates







# Rock the Boat

## grad nite 2023

Enjoy your last night together as a class, by celebrating graduation aboard a luxury yacht!  
Enjoy dinner, DJ, dancing, and much more!

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**Date:** Thursday, June 8<sup>th</sup>

**Destination:** FantaSea Yachts, Marina del Rey

**Check-in:** 7:00 pm (Immediately after graduation concludes)

**Return:** 12:30 -1:00 a.m.

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Cost: \$250 per graduate (deadline April 7,2023)


Price includes: transportation, venue, dinner, snacks, activities and entertainment.

**THIS EVENT is NOT sponsored by PVHS and money will NOT be collected by PVHS.**

Please contact Margaret Trester with questions:

[mrsyz@aol.com](mailto:mrsyz@aol.com) 310-502-8610

Venmo @ Margaret-Trester





PALOS VERDES PENINSULA  
UNIFIED SCHOOL DISTRICT

# WINTER 2023 PARENT EDUCATION SERIES

## Save the Dates:

Tuesdays at 6pm



January 24, 2023

*"Cyber Safety"*

Jon Moffat,  
Cyber Education  
Consulting



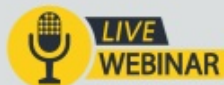
Click [HERE](#) to register  
for this webinar



January 31, 2023

*"Anxiety,  
Depression, and  
Suicide Prevention"*

Dr. Alice Kuo,  
UCLA Health



Click [HERE](#) to register  
for this webinar



February 21, 2023

*"Zeenagers: Signs,  
Scenarios, and  
Solutions"*

Daniel Patterson,  
*Patterson Perspective*

**IN PERSON @ 6PM**  
**@ PALOS VERDES**  
**INTERMEDIATE**

2161 Via Olivera,  
Palos Verdes Estates  
**Auditorium**





## Curricular and Instructional Monthly Webinars

New this year, the PVPUSD Educational Services Division will be hosting a series of monthly webinars on curricular and instructional practices. The purpose of the webinars is to share the wonderful things that the District and school sites are doing. The webinars will be hosted by the Educational Services staff and teachers to co-present on their content area.

Please join us to learn more about a different subject each month. The webinars are planned as follows:

- October 13, 2022 - Writing - **RECORDING**
- November 17, 2022 - Science **RECORDING**
- December 15, 2022 - New Semester High School Electives: Ethnic Studies and Student Wellness **RECORDING**
- January 19, 2023 - Social Studies
- February 16, 2023 - Math & Math Pathways **NEW DATE**
- March 16, 2023 - World Language **NEW DATE**
- April 20, 2023 - English Language Arts

**[TO REGISTER FOR JANUARY'S  
WEBINAR, PLEASE CLICK HERE](#)**

The webinars will be recorded so they may be watched after the event, and may be found on the PVPUSD Educational Services website.

We look forward to sharing with you!

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attendance  
**MATTERS**

### **ATTENDANCE PROCEDURES**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence. The office message machine can be reached 24 hours a

day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

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Palos Verdes High School | 600 Cloyden Road, Palos Verdes Estates, CA 90274

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